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Book XVII

CHRIST CHURCH AND ST. MICHAEL'S
Germantown
Philadelphia
Pennsylvania

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CHRIST CHURCH AND ST. MICHAEL'S, Germantown, Philadelphia, Pennsylvania

The congregation of this parish occupies a church building at the corner of Tulpehocken and McCallum Streets. The church is an attractive stone structure containing 450 seats and is well maintained and in good condition. People on the street can look through clear glass windows and doors right up to the altar. The rectory is near the church and is a two-story stucco-on-stone house that is over 180 years old. It is reported to be in good condition. The parish house is a combination large residence with an attached one-story meeting hall in the rear. This building replaced an older parish house that burned and its 18 rooms on four levels provide space for multitudinous activities. All properties owned by this parish are well maintained. Insurance coverage is approximately 84% of listed replacement value.

A concise but complete history of the parish is given on Page K-4 of the Church Self-Study Form.

THE CHURCH NEIGHBORHOOD

The portion of Germantown in which Christ Church and St. Michael's is located is primarily residential. Many of the older larger homes are being converted to multiple family use and there are apartments being built. A population shift has been taking place and Negroes are replacing Caucasians.

The United States Census Bureau has divided the entire City of Philadelphia into small geographical units called census tracts. These are used primarily for enumeration purposes, and there is a wealth of information concerning the population in these designated areas. Christ Church and St. Michael's is located in Census Tract 59-F and six adjacent ones to comprise a "parish study area".

No comparable 1950 population figures are available for these census tracts, but in 1960 the population was 33,648. Except in Census Tracts 22-L and 22-O, which are east and northeast of the church location, children under 15 years of age were relatively few, representing less than 20% of the total population. Conversely, adults 65 years of age and over were quite numerous as may be seen on the chart below. The non-white content of the population was almost 40% in the census tract in which the parish church is located, and comprises a significant amount in all of the area except in Census Tract 59-G, which is the other side of Wayne Avenue. Details may be seen below.

CENSUS TRACT OR ZONE	POPULATION 1950	POPULATION 1960	% CHANGE	% 14 & UNDER	% 65 & OVER	% NON-WHITE	NON-WHITE POP. 1960
59-F	NA	5,861	-	18.4	20.0	39.2	2,297
59-G	NA	1,821	-	8.8	24.3	1.9	35
59-H	NA	3,458	-	18.7	19.1	13.4	465
59-I	NA	6,063	-	19.1	19.7	39.2	2,379
59-E	NA	1,542	-	17.5	16.3	32.1	495
22-L	-	10,208	-	25.9	11.9	57.2	5,837
22-O	NA	4,695	-	28.0	10.9	50.0	2,349
TOTAL		33,648				41.2	13,857

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The median education of the population is above high school level in that portion of the parish study area immediately surrounding the church facilities and to the west. To the east of the church buildings the level drops somewhat. Details may be seen on the chart below. The median age of the population is advanced, more so in areas that have a heavier concentration of Caucasians. The educational level of adults 25 years of age and over, census tract by census tract, may be seen in the following chart.

EDUCATION OF ADULTS 25 YRS. OF AGE & OVER

CENSUS TRACT OR ZONE	% H.S. GRAD.	% COLLEGE 1-3 YRS.	% COLLEGE GRAD.	OVER 25	MED. EDUC.	MED. AGE M	MED. AGE F
59-F	22.4	14.1	16.2	4,121	12.1	35.4	46.4
59-G	26.4	16.2	23.7	1,537	12.6	51.1	55.0
59-H	23.1	20.2	32.4	2,468	13.4	43.0	49.5
59-I	20.6	14.1	23.0	4,255	12.4	46.9	55.9
59-E	15.3	7.1	15.0	1,438	11.5	42.3	51.0
22-L	26.5	9.2	10.4	6,349	11.4	31.4	34.6
22-O	16.9	4.3	3.7	2,728	9.0	30.1	33.1

Slightly more than half of the population did not move between 1955 and 1960. The median family income in 1960 was from low to moderate. Details will be seen below.

CENSUS TRACT OR ZONE	PUERTO RICAN	MED. FAMILY INCOME	RESIDENCE 1960 SAME AS 1955 PERCENT
59-F	4	6,029	52.9
59-G	10	7,950	51.9
59-H	0	9,663	53.6
59-I	4	8,081	57.1
59-E	5	6,500	55.2
22-L	0	6,206	50.5
22-O	0	4,759	53.9

At the time of the Diocesan Survey there were 1,496 identifiable Episcopalians residing in the seven census tracts of the parish area. This number represents 4.4% of the 1960 population. This is a higher figure than the diocesan ratio of 3.2% and the national ratio of 1.8%.

Of these 1,496 Episcopalians, 467, or 31.2%, looked to Christ Church and St. Michael's for spiritual nurture. This group is 31.2% of all the Episcopalians in the area and 43.9% of the mapped membership of the congregation.

It will be seen from the chart below that 23% of the mapped membership of the congregation resides in the immediate vicinity of the church while an additional 20% lives in the other six surrounding census tracts. The balance, or approximately 56%, resides outside of the parish area. Because of this, Christ Church and St. Michael's could not be classified as a neighborhood church.

CENSUS TRACT OR ZONE	TOTAL POP.	TOTAL EPIS.	% OF POP. EPIS.	TOTAL PARISH MEMB.	% EPIS. MEMB.	% PARISH MEMB.
59-F	5,861	512	8.7	248	48.4	23.3
59-G	1,821	75	4.1	10	13.3	0.9
59-H	3,458	212	6.1	48	22.6	4.5
59-I	6,063	305	5.0	47	15.4	4.4
59-E	1,542	98	6.4	12	12.2	1.1
22-L	10,208	220	2.2	89	40.5	8.5
22-O	4,695	74	1.6	13	17.6	1.2
TOTAL	33,648	1,496	4.4	467	31.2	43.9

Within the church neighborhood are to be found two public grade schools, two public high schools, confirmation class.

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Financial figures submitted in the Church Self-Study Form show that the average pledge per communicant is $66.40. This does not include contributions to special funds or drives.

The rector reports no records kept of calls made and an estimation of approximately 200 a year is given. This would average about four a week for all purposes. A Perpetual Deacon is now being trained for home calling in the parish and there is a program of organized lay calling by men twice a year. The first call is for money and the second is a follow up. Newcomers to the parish are welcomed by 10 lay persons who call on them but there is no follow-up program.

The congregation is described as being community-minded but except for the rector who is very active, there is no general parish program except the Civil Air Patrol. The parish hall is used by several community organizations.

There were 14 groups in the parish that made an individual organizational report. Nine of these groups are primarily concerned with parochial responsibilities. This observation is not intended to be critical but merely to point out a fact.

The committee that prepared the Church Self-Study Form felt that the future opportunities, problems, and programs facing the congregation had to do with strengthening the ministry of the parish and deepening the educational program.

GENERAL DIVISION OF RESEARCH AND FIELD STUDY
Episcopal Church Center
815 Second Avenue
New York, N. Y. 10017

Date September 21, 1964

CHURCH SELF-STUDY FORM

PH-15

I. IDENTIFICATION

Church Christ Church & St. Michael's

Street Tulpehocken & McCallum Sts.

City Philadelphia

County Philadelphia

Diocese Pennsylvania

Parish or Mission Parish

State Pennsylvania

What geographic area does this church serve? Semi suburban area of Philadelphia, Pennsylvania.

rec'd 10-1-64

II. THE CHURCH NEIGHBORHOOD

A. The church is located in a section of the city which is occupied by:

Downtown commercial uses ____ Industrial uses ____ Apartment dwellings X
Rooming houses ____ Single-home dwellings X A college ____ Military
uses ____ Other institutions ____

B. If more than one type is checked above, please clarify:

Area drifting from single dwellings to multiple dwellings.

C. Is the church neighborhood changing in any way? Describe:

Shift in racial population. From Caucasian to Negro.

D. The following schools are located within the church neighborhood:

PUBLIC GRADESCHOOLS	ADDRESS
Lingelbach Public School	Wayne & Johnson Sts., Phila. 44
Robert Fulton Elementary	60 E. Haines St., Phila. 11

PUBLIC JUNIOR AND SENIOR HIGH SCHOOLS	ADDRESS
Germantown High School	5919 Germantown Ave., Phila. 44
Roosevelt Jr. High School	Chew & Washington Lane, Phila. 44

PRIVATE ~~OR PAROCHIAL~~ NURSERY SCHOOLS	ADDRESS
Green Tree School	6340 Wayne Ave., Phila. 44

PRIVATE OR PAROCHIAL GRADE SCHOOLS	ADDRESS
St. Madeleines R.C. Grade	6460 Greene St., Phila. 44
Germantown Friends School	31 W. Coulter St., Phila. 44
Wm. Penn Charter	School House Lane, Phila. 44

PRIVATE OR PAROCHIAL JUNIOR AND SENIOR HIGH SCHOOLS	ADDRESS
Germantown Academy	School Lane & Green, Phila. 44
Stevens School for Girls	Che
Germantown Friends School	31 W. Coulter St., Phila. 44

JUNIOR COLLEGES AND COLLEGES	ADDRESS
None within 1 mile	
Many in Philadelphia limits	

E. The following churches are located within the church neighborhood:

NAME OF CHURCH AND DENOMINATION	ADDRESS
Second Baptist Church	6471 Germantown Ave., Phila. 44
Sacred Heart Chapel (R.C.)	6445 Germantown Ave., Phila. 44
Trinity Evangelical United Brethren	60 E. Duval St., Phila. 44
St. Madeleine's R.C.	6460 Green St., Phila. 44
Unitarian Church of Germantown	6511 Lincoln Drive, Phila. 44
Reformed Episcopal Church of Atonement	6100 Green St., Phila. 44
Reformed Baptist Church	6153 Germantown Ave., Phila. 44
Mennonite Church	6113 Germantown Ave., Phila. 44
First Methodist Church of Germantown	6001 Germantown Ave., Phila. 44
Mt. Zion Baptist Church	41 W. Rittenhouse, Phila. 44
Second Presbyterian Church	160 W. Tulpehocken St., Phila. 44
First Baptist Church	40 E. Price St., Phila. 44
First Presbyterian Church	17 E. Chelten Ave., Phila. 44
St. Barnabas Episcopal	114 W. Rittenhouse St., Phila.
Summit Presbyterian Church	540 Westview Ave., Phila.
Episcopal Church of Epiphany	Carpenter Lane & Lincoln Drive, Phila.
St. Peter's Episcopal Church	6000 Wayne Ave., Phila. 44
Our Lady of Holy Rosary R.C.	334 E. Haines St., Phila. 44
Presbyterian Church of the Saviour	323 E. Price St., Phila. 44
St. Vincent's DePaul R.C.	313 E. Chelten Ave., Phila. 44

III. HISTORY OF THE CONGREGATION

Please write out a short history of this congregation. How was the work started? Give the important dates and events.

Work started in 1852. A few families of Episcopalians met in a rural part of Germantown, an unincorporated section of Bristol Township, adjacent to Philadelphia County, for the express purpose of starting a non-anglican Episcopal Church 2½ miles north of an established high church. Charter granted by State of Pennsylvania April 15, 1853, and admitted to Diocese of Pennsylvania in convention May 20, 1853. In 11 months' time from the first meeting, the parish was started, incorporated, admitted to convention, and a building program started. The church building with parish hall was completed on May 10, 1854. The first rector was called July 2, 1853, the families meeting during building of the church in a nearby Mennonite Church. The buildings were debt free in 4 years, and were consecrated July 9, 1857. In 1858 a mission was started 3 miles north. This became self supporting and an incorporated parish in 1862. It is still functioning.

In 1858, with the help of a Philadelphia church, the Parish of St. Michael's started 1½ miles to the northeast. This parish always had a hard time. Christ Church & St. Michael's merged in 1933. On October 23, 1878 the steeple of Christ Church blew down and wrecked the church building and part of the parish hall. It was rebuilt in 2 years, and reopened July 10, 1880. The tower was rebuilt in 1899 and chimes installed. In July 1958 a fire totally destroyed the parish hall. An old house ½ square away was in use for church school by the following Sunday. It was subsequently put in top condition, a meeting hall added and serves today as the parish house.

IV. THE LOCAL CONGREGATION

A. Church properties:

1. Describe and give location of all land owned by the congregation, reporting the use of each parcel.

Tulpehocken & McCallum Sts. Church

59 W. Tulpehocken St. Rectory, Accounting Office and Choir Room

29 W. Tulpehocken St. Parish Hall and Office

2. Type of church building: Frame ___ Brick ___ Stone X Other ___ (type)

Describe the church building, giving number of sittings; condition of building; and improvements needed, with estimated cost:

450 sittings in church. Building is old but in good condition.

Air conditioned. Heat by oil forced air. Electronic organ.

Replacement Value $ 800,000 Amount of insurance carried $700,000

3. Type of parish hall or house: Attached ___ Separated X ;

In basement of the church ___ ; Frame ___ Brick ___

Stone ___ Other Plaster on stone (type)

Describe, giving the number of rooms, the condition of the building, and improvements needed, with the estimated cost.

Home with one story meeting hall attached. Building in good condition. Well maintained. 4 rooms on third floor, 5 rooms on second floor, chapel, meeting room and office and 2 rooms on first floor, 4 rooms in basement.

Replacement value $ 100,000 Amount of insurance carried $ 70,000

4. Type of rectory or clergy house: Attached _______ Separated X ;

Frame _____ Brick _____ Stone _____ Other X - Stucco on stone
(type)

Describe, giving the number of rooms, the condition of this building, and improvements needed, with estimated cost.

Over 180 years old. Renovated in good condition for so old a building. 8 rooms, bath, basement meeting rooms.

Is it used as a clergy residence? Yes If not, what use is made of the building?

Also used for accounting office and choir room.

Replacement value: $ 50,000 Insurance carried: $ 30,000

5. Describe all other buildings owned or used by the congregation, giving (a) type of construction; (b) number of rooms; (c) condition; (d) improvements needed and estimated cost; (e) replacement value; (f) amount of insurance carried; and (g) present use.

None

B. Membership (secure from parish records):

1. Number of church families: Total number 359

Number of individuals not in families 192

2.

Baptized membership			Communicants			Church School		
1950	1960	Now	1950	1960	Now	1950	1960	Now
1601	1024	1083	1153	804	808	402	253	314

3.

	5 yrs. ago	4 yrs. ago	3 yrs. ago	2 yrs. ago	Last year
Number of baptized members who were removed from the parish list including deaths	118	176	39	64	69
Number of baptized members who were added to the parish list	74	64	67	49	60

4.

Communicants added:					
By confirmation from Episcopal families	13	27	22	27	21
By confirmation from other Churches	7	4	19	20	19
By reception from other Churches	0	1	0	0	0
By baptism and confirmation from no church	0	0	0	0	0
Total	20	32	41	47	40

5. Attendance:

Number of communicants who attended regularly last year	400
Number of communicants who attended occasionally	300
Number who did not attend last year, but lived in the community	49
Number of communicants who did not live in the community, but were on the parish records, not transferred	50

6. How many persons attended the last annual business meeting? 257

V. WORSHIP

A. List schedule of regular Sunday services, including church school:

TYPE OF SERVICE	HOUR	ATTENDANCE (Adults & Children)* LOW	AVERAGE	HIGH
H.C.	8:00 A.M.	20	40	60
Morning Prayer	10:45 A.M.	200	350	500
Church School	9:45 A.M.	160	225	310
Evening Prayer	7:30 P.M.	5	15	20

*Use figures from Church Service Register

B. Weekday services:

TYPE OF SERVICE	DAY AND HOUR	LOW	ATTENDANCE* AVERAGE	HIGH
H.C.	Wednesday 7:00 A.M.	5	8	15
H.C.	" 10:00 A.M.	11	16	42
H.C.	" 7:30 P.M.	5	12	87

*Use figures from the Church Service Register

C. Special services or missions held during the average year (including Lent):

3rd Wednesday in June 15 hours of devotion - H.C. every hour.

Special healing services

Special missionary preaching

D. Number and nature of services in which this congregation participates with other Episcopal congregations. State average attendance from this congregation:

Lenten Wednesday evening services 40

E. What experiments or adjustments have been made in changing the hours or the format of services? Comment on results:

Changed hour from start of morning service several times. Best time start is 10:45 A.M. Radio program from 11 A.M. to 12 Noon. Estimated listening congregation: 10,000. The listening audience is considered in planning the service.

F. Additional information about Sunday services:

1. Are birthdays, anniversaries, and the departed regularly remembered? If requested
2. Is there a coffee or hospitality hour after any service? Frequently
3. Is baby care provided during any service? Yes

This is an integrated parish, now pretty well stabilized. Finances somewhat reduced from high membership days but self supporting. This is an active, lively parish with excellent spirit. A good example of a successfully integrated church. Many of the church ~~[illegible]~~ however, live in the suburbs and this may indicate difficulty in the future. Wealthy members are not a key factor in parish finances.

leaders

VI. CHRISTIAN EDUCATION

A. Church School

1. Registration and and attendance

a. Teachers and staff 34

b. Students 308

Total 342

c. Lowest total classroom attendance during the past year 13

d. Highest total classroom attendance during the past year (except for Christmas and Easter) 31

e. Are absentee cards used? no

f. How many months of the year is the church school in operation? 9½

g. If teachers call on students in case of absence, or for other reasons, please give details. teachers are required to follow up after a three Sunday absent period. Report submitted to Department Head. Prolonged sickness excused only on written report.

2. Worship schedule

CLASS OR DEPARTMENT	DAY	HOUR	DURATION	LEADER
Nursery	Sunday	10.15	2 hours	Department Head
Lower School	Sunday	10.15	2 hours	Department Head
Middle School	Sunday	10.15	2 hours	Department Head
Upper School	Sunday	10.15	2 hours	D.C.E.
ACTUAL WORSHIP SERVICE				
Nursery			about 10 minutes	
Lower School		11.00A.M	20 minutes	Chaplain
Middle School		10.15 A.M	20 minutes	Rector
Upper School		10.15 A.M.	20 minutes	Rector

First Sunday of month Upper School attends 10.45 A.M. Communion Service

First Sunday of month Lower School joins Middle School for Morning Worship in Chapel conducted by our Rector.

3. Instruction schedule

CLASS	REGISTRATION	AGE	SEX	DAY	HOUR	DURATION	COURSE MATERIAL
Nursery	13	6 weeks 2½ years	mixed	Sunday	10.15 - 12.15		
Lower School							

four classes all conducted on Sundays

1.	13	3 years	mixed		10.15	1½ hours	Teaching 3's
2.	22	4 years	mixed		"	"	Bible Stories
3.	26	5 "	"		"	"	" "
4.	28	6 "	"		"	"	" "

This group has a full 2 hour program with divided periods. explained later

Middle School - five classes all conducted on Sundays with a full two hour program divided into periods to include religious arts and crafts - choir - crucifer - usher - altar guild - bell choir - teaching - worship.

below is actual teaching schedule

1.	24	7 years	mixed		10.35	50 minutes	Bible Adventures
2.	19	8 "	"		"	"	"
3.	23	8½ "	"		"	"	"
4.	17	9	boys		"	"	"
5.	12	9	girls		"	"	"

Upper School - 3 classes all conducted on Sundays with a full two hour program divided into periods to include religious arts and crafts - choir - crucifer - usher - altar guild - bell choir - lay reading - worship.

1.	26	10 and over interested in Confirmation					Episcopal Fellowship series - Faith for Young Churchmen and Soldiers and Servants.
2.	32	10 & 11			10.35	50 minutes	Book of Common Prayer
3.	41	12 & over			10.35	50 minutes	Book of Common Prayer

4. List the teaching aids used, including audio-visual material.

flannel boards - puppets - pictures - library of filmstrips complete with records - slides of all sorts including work done in our own classrooms

5. Describe the program for pre-school children.

10.15 children arrive - 20 minute - look at pictures - crayon - let's talk period 10.35 - 10.50 is story time - 10.50 - 11.00 is music for marching - use of rhythm instruments - games - during this period children vest for choir - 11.00 - 11.20 is Morning Worship in the Aulenbach Chapel - birthdays are also celebrated during this service - 11.20 return to classes with a 10 minute recess period - 11.30 - 11.50 arts and crafts - 11.50 - 12.05 is used for filmstrips - extra story time, etc. 12.05 is clean up time with dismissal 12.15

6. Data on the teaching staff

a. How are teachers recruited? by expressing a desire to join the staff - by having served as cadets - by being recommended by another staff member

b. Describe the way in which teachers are trained, giving the number of sessions, the leaders, etc. Rector meets with D.C.E. at least once eavh week - full course planning - D.C.E. meets with Dept. Heads - teaching material issued, discussed, plans made for use - Dept. Heads meet with respective staff members - material distributed - method of presenting - gains to be made all planned. Rector meets with entire staff three time yearly.

c. How are teachers assisted in the performance of their duties?

There are seven professional teachers on the staff always ready to be of assistance - cadets have served in teacher training classes - D.C.E. and Department Heads always on call. Audio-visual committee responsible for filmstrip use -

d. Summary of teachers' backgrounds

AGE	Number	EDUCATION	Number	YEARS TEACHING	Number
19 years or less	11	Grade school		one	10
20 to 29	3	Junior high		two	4
30 to 39	8	Senior high	26	three	4
40 to 49	7	1 to 3 years College	1	four	1
50 years or more	5	College grad.	7	five	
		Graduate study		6 to 10	12
Male	5			11 to 20	3
Female	29			20 and over	

7. What problems does the church school have? Insufficient time. Eventually we will have a Sunday School starting at 9 a.m. ending at 12 noon

B. Vacation Church School

1. When is it held? Five weeks end of June until end of July

2. For how long each day? 3 hours

3. What type of courses are taught? Bible - worship - singing - dramatics planned play court activities - religious arts and crafts -

4. How many children attend, usually? about 125

5. How many of these children are regular pupils of this congregation's church school? 80%

6. How many teachers are there? about 12

C. Released Time Program NONE

1. When are classes held?

2. What type of courses are taught?

3. How many of this congregation's children attend?

4. What is the relationship of the teachers to this congregation?

5. What is the relationship of the Released Time classes to the Christian education program of this congregation?

D. Day School: If the congregation has a day school, please fill out the Parochial School Report Form and submit it with this report.

NONE

E. Confirmation Instruction

1. Children

a. What is the usual age of confirmation? 10&11 b. How many instruction sessions are held? 8 c. How long is each session? 1½ hours d. Who is the instructor? Rector e. What material is used? Book Of Common Prayer

f. What is the relationship of the confirmation class material to the regular church school curriculum? Confirmation Class for entire class conducted for one full term using Episcopal Fellowship Series - Faith For Young Churchmen - Church History is taught by Curate
Catechism is taught by a Vestrywoman

2. Adults

a. How many sessions are held? ______ b. How long is each session? __________ c. Who is the instructor? ______________ d. What material is used? ______________________________

F. Adult Education

1. List the general adult education program in the congregation, including Bible classes, parents' classes, discussion groups, etc.

NAME OF GROUP	NUMBER OF MEMBERS	NUMBER OF MEETINGS	LENGTH OF MEETINGS	INSTRUCTOR

2. What Retreats, missions, Quiet Days, etc., have the members participated in during the last two years? Estimate the total number of participants.

None in last 2 years.

3. What leader- and participant-training programs have been held in the last two years, such as the Indiana Plan, Parish Life Conferences, Missions, and Institutes? Estimate the total number of participants.

None

G. How can the Christian education program of this congregation be strengthened?

VII. SUMMARY OF ORGANIZATIONS - Include, where applicable, vestry or bishop's committee, parish council, choirs, guilds, circles, ushers, acolytes (for men as well as boys), college work, etc.

A. For Women Estimated

1. Give the total number of adult women in the congregation. 500
2. Give the number of organizations for adult women. 11
3. Give the total active membership of all these organizations. 350

B. For Men Estimated

1. Give the total number of adult men in the congregation. 300
2. Give the number of organizations for adult men. 14
3. Give the total membership of all these organizations. 100

C. For Men and Women

1. Give the number of organizations for men and women. 5
2. Give the total active membership of all these organizations ______

D. For Girls in: Estimated	grade school	junior high	high school
1. Total number of girls	62	30	3
2. Number of organizations	1	4	1
3. Total active membership	21	30	3

E. For Boys in:	grade school	junior high	high school
1. Total number of boys	51	46	18
2. Number of organizations	4	4	3
3. Total active membership	43	46	18

F. For Youth in:	grade school	junior high	high school
1. Number of organizations	113	76	21
2. Total active membership	5	8	4

N.B. Please make a separate report for each individual organization, using the format on the following pages.

IX. CLERGY OR LAY READERS IN CHARGE SINCE 1930

NAME	APPROX. AGE AT START OF MINISTRY HERE	PERIOD OF TENURE	MOVED TO:
Merged in 1933			
Gilbert E. Pember	45	1 year	Death by accident
Robert Arndt	*	2 years	
Charles H. Collett	47	2 years	Death by heart attack
W. Hamilton Aulenbach	39	26 years	Still active

*Rector of Christ Church for many years before merger. In 70's when in charge after merger.

A. Does the present minister live in the neighborhood? Yes

Does he give full time to this church? Yes If not, what other church(es) does he serve, or what other work does he do?

B. How many people from this parish have gone into full time work for the church within the past ten years, or are now studying for such work? Please give details.

13 men ordained. 1 perpetual deacon - 1 studying for diaconate - 1 in seminary. 1 on staff of National Council.

C. How many licensed lay readers serve the congregation now? 11

Do any lay readers from this congregation serve other congregations? 1

If so, which congregations? Pro cathedral

X. FINANCE

A. Income (Last Full Year): (1) Pledges $ 53,655 (2) Plate offerings $ 4,256 (3) Parish or mission organizations $ 5,003 (4) Endowments $____ (5) Special fund drives $____ (6) Other (please specify) $____

Inv. Inc: 7,157; Cont. from other sources: 5,416; Designated gifts: 16,655;

For work o/s parish: 3,892: Capital gifts: 1,139

B. Disbursements		1940	1945	1950	1955	1960	Last Full Year
		Unavailable					
Total current expenses				35,717	53,496	55,222	56,171
Diocesan Assessment				1,589	1,679	1,757	2,841
(work o/s parish) Missionary Disbursements				12,227	12,827	19,938	13,317
Special parish expense				13,329	16,847	7,095	11,265
Clergy salary or salaries: from congregation	a)			6,500	9,554	8,500	8,500
	b)						
from other sources	a)						
	b)						

Rental value of the rectory $ 300.00

Is the church in debt? No Amount of debt $____ Method of repayment ____

Finance (cont'd)

7. Is a thorough Every Member Canvass conducted each year? Yes
If yes, by mail or personal solicitation? Both Describe the
training of the canvassers. 4 hours of training - 2 sessions.

8. What other means of fund raising or stewardship education are used?
Pulpit, letters, hand-outs

9. If this is a mission or aided parish, what is the potential for self-support? Full parish

10. Additional comments or information on finances:
Unusual attention given to pledges both solicitation and keeping current. Parish partly educated to sacrifical giving.

C. Travel:

1. Does the priest have a car? Yes
2. By whom is the car purchased? Priest X Congregation ___ Diocese ___
3. How much is the annual operating expense of the car, omitting depreciation? $ 450
4. By whom is the operating expense paid? Priest
5. How much does the local congregation pay? Nothing
6. Average number of miles traveled per month on church business 900

XI. CHRISTIAN EVANGELISM AND VISITATION

A. Clergy pastoral calling during the past year by rector or vicar:*

TYPE OF CALL	NUMBER OF CALLS PER WEEK LOW	AVERAGE	HIGH
1. Family or routine parish	No record kept		
2. Sick or emergency	About 200 per year		
3. Calls for other purposes	No record kept		

4. Time set aside for pastoral calling: None. The Rector is a gifted orator. Greatly sought after. Averages over 500 speaking engagements a year.

5. How do the clergy organize their parish calling?

6. How do the clergy organize their calling on the unchurched and newcomers?

None. Perpetual Deacon now being trained for home calling.

7. Time spent in pastoral counseling (average hours per week) 10 hours
Rector's services in counseling is sought frequently.

* Please give similar information, separately, for other clergy.

B. Lay calling:

1. Describe the Zone or Neighborhood Organization.

Organized calling by Lay Men twice yearly. First for pledges - Second for follow-up.

2. Describe the program of lay pastoral visitation, including the number of participants and the time spent.

About 50 men. Each man spends an average of 10 hours.

3. Describe the program of lay evangelism (including the congregation's approach to newcomers and to the unchurched), giving the number of participants and the amount of time.

About 10 lay persons in parish. Welcome newcomers. No follow up. program except by Rector.

4. How are newcomers integrated into the life of this congregation?

Welcomed mainly by congregation. Followed up by Rector.

5. Describe any religious census of the area made by the congregation itself or with other churches during the last ten years.

None

XII. COMMUNICATIONS

A. What use is made of the press? Weekly advertising. Paid news releases on special events.

B. What use is made of radio and/or television? Radio every Sunday 1 hour. 10,000 listening congregation.

C. What use is made of the U.S. Mail? Weekly mailing of church News Letter.

D. Describe the regular publications which are mailed or distributed, including Sunday bulletins, parish newsletters, etc.

1 weekly News letter.

E. How many church road signs are there? 3

XIII. NEIGHBORHOOD OR COMMUNITY

A. Is this congregation community-minded? Yes

B. Describe the clergy participation in community affairs. Extremely active in local community, Rotary, Zoning, Isaac Walton League, American Legion, Schools.

C. Describe the participation of the congregation in community affairs.

None as a congregation

Playground and basketball court

Civil Air Patrol

D. Describe the general parish program for the community (including such church-sponsored programs as Girl Scouts, Boy Scouts, etc.):

Civil Air Patrol

E. List community organizations using the parish hall and its facilities:

Community voting

Community use of meeting hall

Community playground and basketball court

F. Describe the way in which the congregation cooperates with other religious bodies:

XIV. PARTICIPATION IN DIOCESAN AND NATIONAL CHURCH PROGRAMS:

A. What offices do the clergy hold in the diocese, missionary district, or National Church? Several committees appointed by Bishop of Diocese.

B. What offices do the lay people hold in the diocese, missionary district, or National Church? Lay Judge of Election, Cathedral Committee, Trustee of Aged Home, United Thank Offering, Board of Managers Episcopal Hospital and Home for Aged, Committee of Elections, Director of Promotion of National Council.

C. What diocesan or National Church programs have directly benefited this congregation? National Church Signs, National Church Lay Stewardship program.

D. Describe the men's participation in diocesan programs: Diocesesan Convention, Key Men, Brotherhood of St. Andrew, Convocation, Conference Committee.

E. Describe the women's participation in diocesan programs: U. T. O. House of Aged, Episcopal Hospital.

F. Describe youth participation in diocesan programs: Summer Youth Conference, both Local and National, Girl's Friendly Society.

G. Does this congregation pay its full Missionary Share or Quota? Yes

H. What percent of the congregation's budget does for missionary work? 5%

XV. STAFF

A. List all paid personnel working for this congregation, giving title, function, and salary, and telling whether full or part-time.

Rector, W. Hamilton Aulenbach, $8500, full time

Secretary, (VACANT), $3300, full time

Sexton, Alex Mirsadschan, $4083, full time

Choirmaster, Robert Bush, $5000, part time

Dir. of Rel. Ed., Natalie Naegele, $3000, part time

B. Describe the use of volunteer personnel by this congregation.

Finance, accounting, cleaning, gardening, religious education, news letter, mailing, mimeographing, lay reading records, parish register, lay calling, music, altar guild, flower committee, delivery of flowers to the sick. In fact the congregation does the work. The Rector does the preaching, administration, counseling.

XVI. FUTURE POLICY, PROGRAM, AND BUDGET

A. In adopting a policy for an expanded program for this congregation, in order to vitalize its Christian witness to the community; to extend its outreach of Christian fellowship to all the unchurched; to increase initiative and responsibility for all members of the congregation; to develop local financial resources with a view towards self-support and parochial status (if not already attained); and to further other essential advances, what are the immediate needs as to:

1. Personnel: No additional staff needed at this time.

2. Buildings: Number of buildings and space available seem adequate. No major expansion contemplated.

3. Equipment:

B. What are the major opportunities that face this congregation?

To provide a continuing ministry on an integrated basis in the midst of a changing community.

C. What are the major problems that face this congregation?

To overcome predjudices which can hamper (B) above.

D. What program needs seem evident on the basis of this Study?

Continuing adequate educational program.

E. What would be the approximate capital cost to meet these needs?

No capital cost foreseen.

F. What would be the annual operating budget to maintain the program?

G. What steps are now being taken locally to meet these needs and opportunities?

Finance committee and vestry continuing to study ways to increase giving from new members who join congregation and bring with them poor giving habits.

H. What steps are now being taken by the diocese or district, or might be taken, to assist in meeting these needs and opportunities?

Diocese will provide stewardship training assistance.

I. Further data or comment on the general needs and problems of this congregation:

The data in this report were furnished by the following committee:

NAME	OCCUPATION	NUMBER OF YEARS IN PARISH
John W. Reinhardt		25
Henry B. Ramsey, Jr.		13

Date completed:

12-62

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name VESTRY

Total active members 13 Average attendance at meetings 11

Number of meetings each month 1 Day and time of meetings 3RD WED.

B. Why does this organization exist? By Canon Law to serve with Rector & Wardens in administering all the affairs of the parish

C. From what group in the congregation are the members drawn? All groups. Women as well as men are eligible to serve on the Vestry of this parish

D. Describe the worship and the educational program. Communion service before each Vestry meeting in so far as possible. Members expected to worship regularly. No specific educational program

E. Describe the other activities of the organization.

F. What are the major opportunities and problems of this organization? Major opportunity to become more fully cognizant of total life of Church beyond the parish

G. What can be done for greater effectiveness?

Signed by: John W Reinhardt Title: Rector's Warden

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name The Ministry of Sound

Total active members 3 Average attendance at meetings —

Number of meetings each month — Day and time of meetings —

B. Why does this organization exist?

to provide needed Amplification of church services and church activities - and to provide the proper signal to WTEL for the broadcast of our weekly Sunday AM Church Service.

C. From what group in the congregation are the members drawn?

No specific group

D. Describe the worship and the educational program.

None

E. Describe the other activities of the organization.

MANY choir concerts are taped and some of the best programs have been made into records from these tapes

Tapes are also made of church weddings and other church functions.

F. What are the major opportunities and problems of this organization?

to provide the best and most efficient public address operation as possible to please the greatest number of listeners

G. What can be done for greater effectiveness?

Proper instruction for those who operate this sound system - Proper upkeep and betterment of the present system. The correct mike procedure for all those speakers - readers, etc. who participate in all programs.

Signed by: W L Hayler Title:

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name The Wednesday Sewing Group
Total active members 12 Average attendance at meetings 10
Number of meetings each month 4-5 Day and time of meetings 10-30 A.M

B. Why does this organization exist?
To sew for -
Episcopal Hospital - Child Centre, Crittenden St & Washington Sew Gt.
Mission assigned to Supply Dept by National Council
Christ Church & St Michael Church & Sun School Choirs

C. From what group in the congregation are the members drawn?
Ladies who want to sew

D. Describe the worship and the educational program.
Teach the members to improve their sewing

E. Describe the other activities of the organization.
~~Cooperate with Supply Dept~~ none
~~and others in need of help~~

F. What are the major opportunities and problems of this organization?
To cooperate with Supply Dept and
~~and~~ others in need of help

G. What can be done for greater effectiveness?
More members.

Signed by: Mabel Armstrong Title: Chairman

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name G.F.S. Society for Girls'

Total active members 20 Average attendance at meetings 15

Number of meetings each month 4 Day and time of meetings Tuesday - 7 PM.

B. Why does this organization exist?

To teach and help girls to work and worship together. Our Motto - "Bear Ye One Another's [redacted] "Burdens".

C. From what group in the congregation are the members drawn? Sunday School For all denominations

D. Describe the worship and the educational program.

Hand work is taught almost weekly. Recreational evenings plus out-door suppers and parties. We close with worship service, conducted by girls each week.

E. Describe the other activities of the organization.

Work for other homes, hospitals and Parish done through-out the year.

F. What are the major opportunities and problems of this organization?

G. What can be done for greater effectiveness?

Signed by: Claire P. Morgan Title: Junior Leader

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Evening Group of Women of Christ Church and St Michaels

Total active members 19 Average attendance at meetings 16

Number of meetings each month 4 Day and time of meetings Every Monday - 8 - 10 P.M.

B. Why does this organization exist?

It gives the working woman a chance to participate in ~~church~~/religious and social activities

C. From what group in the congregation are the members drawn?

mostly the over-thirty groups.

D. Describe the worship and the educational program.

We have an opening devotional service

We review books - examples Bishop Pardue's "Prayer Works"

Santha Rama Rau's "Gifts of Passage"

"Paul - The Master's Champion"

See slides - Oberamagua - Jerusalem - Missions around World etc

Talks by foreign religious students

E. Describe the other activities of the organization.

Make and sell articles for Church Bazaar

Have a Bridge Marathon to raise money for church Sew for Episcopal Hospital

Visit and have party for House of Rest.

Sell Fruitcake so as to have money to contribute to Charity, seminary students, etc -

F. What are the major opportunities and problems of this organization?

The organization provides for social contacts - worthy work - interesting listening -

Problem - we are not a "growing" group - membership has remained fairly constant for the last 5 years - add one drop one but "core" remains.

G. What can be done for greater effectiveness?

?

Signed by: Dorothy G Holman Title: Secretary of Evening Group of Women of Christ Church & St Michaels

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name YOUTH RECREATION

Total active members _____ Average attendance at meetings _____

Number of meetings each month 20 Day and time of meetings Monday - Sat.

B. Why does this organization exist?

To provide a place for the youth of this church and nearby area to meet, ~~and~~ for recreation

C. From what group in the congregation are the members drawn? All youth

D. Describe the worship and the educational program.

None

E. Describe the other activities of the organization.

None

F. What are the major opportunities and problems of this organization?

The Bringing of youth from all walks of life, Races, together.

G. What can be done for greater effectiveness?

More adult help

Signed by: John McNall Title: Vestryman

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Counters. (Part of the Accounting Warden Group)

Total active members 8 Average attendance at meetings 7

Number of meetings each month 4 Day and time of meetings Mondays P.M.

B. Why does this organization exist?

To count the Incoming funds of the Church, separate into classifications and give to the Accounting Warden such list. Bank the funds.

C. From what group in the congregation are the members drawn? Various

D. Describe the worship and the educational program.

Financial only at meetings.

E. Describe the other activities of the organization.

None.

F. What are the major opportunities and problems of this organization?

??

G. What can be done for greater effectiveness?

Could use more persons.

Signed by: Title: Counter.

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Radio Committee - John W. Platt Ch.

Total active members 1 Average attendance at meetings

Number of meetings each month Day and time of meetings Chairman calls upon certain individuals at any time, to assist in certain projects or to make helpful comments.

B. Why does this organization exist?

It is a dedicated effort to make it possible for the Rector to reach none church goers, the aged, also those who are hospitalized. The Radio Committee must raise the money to make this possible.

C. From what group in the congregation are the members drawn?

generally from the Vestry. The Rector at times has conducted this work alone.

D. Describe the worship and the educational program.

The enlightenment of the listeners, and the thankful letters that we receive - encourages us to continue our efforts

E. Describe the other activities of the organization.

All the efforts involved in this project, does not permit much time for other activities

F. What are the major opportunities and problems of this organization?

The expansion of this program is an opportunity to reach hundreds of others.

The problem will always be the financial support to keep this program going - we have been encouraged.

G. What can be done for greater effectiveness?

Continued financial support from those who listen.

To have acknowledgements of the benefits received.

To encourage none church goers to attend the services. at Christ Church & St. Michaels.

Signed by: Jno W Platt Title: Radio Ch.

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Altar Guild
Total active members 20 Average attendance at meetings no stated meetings
Number of meetings each month ________ Day and time of meetings ________

B. Why does this organization exist?
To care for the Altars - launder linens, polish silver, set up for all services

C. From what group in the congregation are the members drawn?
Question not clear

D. Describe the worship and the educational program.
One corporate Communion per year
One meeting per year for discussion of Altar Guild work

E. Describe the other activities of the organization.
none

F. What are the major opportunities and problems of this organization?
Major opportunity has been that of training some teen age girls for Altar Guild work.
Major problem - Inadequate working conditions which are to be remedied.

G. What can be done for greater effectiveness?
I think the Altar Guild is as effective as it can be under present circumstances.

Signed by: Helen T. Wartman Title: Co-chairman.

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name The Order of the Cross
Total active members 235 Average attendance at meetings
Number of meetings each month Day and time of meetings

B. Why does this organization exist?

It is an honor society that has been in existence since 1939. Its membership consists of confirmed communicants who have been awarded a specially designed cross for devotion and service to Christ Church and St. Michael's.

C. From what group in the congregation are the members drawn? All organization chairmen submit names of nominees to be recipients.

D. Describe the worship and the educational program.

E. Describe the other activities of the organization.

The members holding the Diamond Cross meet once a year to consider the names submitted and select those to be honored at the Easter Monday all-Parish meeting.

F. What are the major opportunities and problems of this organization?

G. What can be done for greater effectiveness?

Signed by: Margaret F. Hepler Title: Chairman

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name LAYREADERS

Total active members 11 Average attendance at meetings

Number of meetings each month * Day and time of meetings

* Layreaders serve as scheduled

B. Why does this organization exist?

To perform the office of Layreaders

C. From what group in the congregation are the members drawn?

Any sincere and capable person eligible

D. Describe the worship and the educational program.

Layreaders at Christ Church and St. Michael's perform their duties as per prescribed schedule drawn up by a chairman. A man reads every Sunday at the 8:00 A.M. Communion service. At the 10:45 A.M. service, three men usually serve. One reads the Opening and Psalter, a second the Lessons, and a third the Prayers.

E. Describe the other activities of the organization.

Occasionally the Layreaders participate in a corporate Communion and breakfast. They may perform extra duties under certain conditions.

F. What are the major opportunities and problems of this organization?

Participation in the leadership of public worship is a challenging opportunity. Lack of regular meetings and rehearsals due to geographical scattering of our membership and other commitments which preclude meetings of all our group at one time are problems facing this organization.

G. What can be done for greater effectiveness?

Perhaps all of the Layreaders need to reassess their attitudes and strive for greater effectiveness through a deeper and more sincere Christian commitment.

Signed by: Henry B. Harbage Title: Chairman of Layreaders

June 9, 1964

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Crucifers of Christ Church and St. Michael's

Total active members 8 * Average attendance at meetings 8

Number of meetings each month 4 Day and time of meetings 7:15 PM Friday

B. Why does this organization exist?

To keep young men interested in the church and to enable them to serve God at the altar.

C. From what group in the congregation are the members drawn? Young men between the ages of fourteen and twenty.

D. Describe the worship and the educational program.

The young men learn the purpose and parts of the the church and actively participate in the worship service.

At our meeting members practice for the coming services, clean brass and change candles.

E. Describe the other activities of the organization.

We have social events such as bowling parties and athletic activities as well as our once a month corporate communion for all the members.

F. What are the major opportunities and problems of this organization?

Our major problem is scheduling members for special services during the week. (baptisms, weddings, 15 Hours of Devotion, etc.)

G. What can be done for greater effectiveness?

A larger membership in this organization would reduce the number of times a member would be required to serve scheduled services and create a larger group to get volunteers for special services.

Signed by: [illegible] McDougall Title: President

* Eight members and three ~~on~~ new ones on probation

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name The [illegible] Choir of Christ Church [illegible]

Total active members 45 Average attendance at meetings 30-35 (Sundays 10.[illegible]

Number of meetings each month 8 to 12 Day and time of meetings Thursday 8.00 pm (Tuesday 8.00)

B. Why does this organization exist?

To provide the finest music for the [illegible]. If in danger we attract

a congregation [illegible] so much the [illegible]

[illegible] sing & try to help [illegible]

C. From what group in the congregation are the members drawn? [illegible]

[illegible] sings and is willing to attend [illegible]

D. Describe the worship and the educational program.

[illegible] usually we have [illegible]

[illegible]

[illegible]

[illegible] Kodalys "TE DEUM" SUNDAY JUNE 21st 1964

E. Describe the other activities of the organization.

[illegible]

F. What are the major opportunities and problems of this organization?

All [illegible] to sing for God.

We meet our problems [illegible]

G. What can be done for greater effectiveness?

We like we are pretty effective. Occasionally some of us feel we are taken for granted. However, this is true of many of those who give their services. We appreciate an occasional boost.

Signed by: Frederic H. [illegible] Title: Vestryman

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name (Mrs.) Edith W. Moynahan FLOWER COMMITTEE
Total active members 15 Average attendance at meetings Do not have regular meetings
Number of meetings each month —— Day and time of meetings ——

B. Why does this organization exist?
Responsible for flower arrangements on both altars for all services held in church

C. From what group in the congregation are the members drawn? From congregation at large

D. Describe the worship and the educational program.
Corporate Communion at specified times - participation in Women's Organization activities. - Demonstration & instruction yearly by expert in flower arranging

E. Describe the other activities of the organization.
None

F. What are the major opportunities and problems of this organization?
The women who participate in our program are inspired by this opportunity to serve their church - working toward the beautification of our altars in preparation for services

G. What can be done for greater effectiveness?
I know of nothing at this time

Signed by: Edith W. Moynahan Title: Chairman

REPORTED MEMBERSHIP FROM MAPS

There were 1,046 persons located on the membership map submitted by this congregation. They were located in one Delaware Census Tract, 20 tracts in Montgomery County, 68 differing census tracts in Philadelphia County, six individuals were listed as living unlocated in the state, and 11 were reported as living out of state.

Following this discussion there will be found a print-out of the membership distribution and the percentage of the total that is found in each census tract or area. Parish leaders may wish to examine this chart in relationship to a census tract map so that the spread of the congregation can be more easily envisioned.

MEMBERSHIP DISTRIBUTION TABLE

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PARISH PHILADELPHIA CHRIST AND ST MICHAELS

CENSUS TRACT OR AREA	NUMBER OF MAPPED MEMBERS	PERCENTAGE OF TOTAL MAPPED MEMBERSHIP
D 11	2	2
M 16A	2	2
M 16B	15	14
M 17A	3	3
M 17B	11	10
M 23	10	9
M 24A	4	4
M 25	1	1
M 26A	5	5
M 45	3	3
M 48	3	3
M 49	1	1
M 3C	2	2
M 3D	1	1
M 10A	2	2
M 12A	2	2
M 12B	4	4
M 14A	15	14
M 21	8	9
M 56	4	4
M 103	7	7
21A	3	3
21C	6	6
21F	3	3
21J	1	1
21K	3	3
21L	4	4
21R	7	7
21S	1	1
21T	1	1
21U	3	3
22A	17	16
22B	3	3
22C	8	9
22D	18	17
22E	16	15
22F	14	13
22G	15	14
22H	6	6
22I	1	1
22K	79	75
22L	89	85
22N	8	8
22O	13	12
22P	1	1
24A	7	7
30C	1	1
35C	3	3
35G	4	4
38A	3	3
38D	5	5
38I	5	5
42B	13	12
43C	5	5
43F	5	5

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MEMBERSHIP DISTRIBUTION TABLE

PARISH

CENSUS TRACT OR AREA	NUMBER OF MAPPED MEMBERS	PERCENTAGE OF TOTAL MAPPED MEMBERSHIP
45G	1	1
46D	1	1
46G	3	3
49C	1	1
49D	4	4
50A	3	3
50C	5	5
50F	13	12
50H	6	6
50I	9	9
50J	6	6
50K	15	14
50L	24	23
50N	7	7
50P	16	15
51E	1	1
52G	1	1
53D	3	3
56G	1	1
57D	1	1
59A	7	7
59B	7	7
59C	6	6
59D	7	7
59E	12	11
X 59F	248	233
59G	10	9
59H	48	45
59I	47	44
59J	11	10
59K	4	4
59L	17	17
59M	1	1
59O	7	7
IN STATE	6	6
OUT STATE	11	10
	1046	1000

REPORTED MEMBERSHIP AND FINANCIAL DATA FROM JOURNALS

This portion of the Study concerns itself with information taken from the Journals of the Diocese. Figures were gathered for every fifth year from 1940 through 1960 and for the three years thereafter. Details of these vital statistics may be seen on the special chart following this discussion.

The baptized membership of this congregation increased from 1940 to 1950, at which time it reached an all time high. During the next decade it decreased -36%. Since 1960 there has been a very slight increase, but primarily the figures have just about held their own.

The reported communicants of the parish likewise increased in number from 1940 to 1950 and then decreased -30.3% during the next decade. In 1961 there was a slight increase but a decreasing pattern took over after that. Parish leaders may wish to add more recent figures to see whether trends are continuing.

The church school enrollment has shown something of a fluctuating pattern. It reached a high point in 1950 and again in 1963.

During the three years from 1961 through 1963 there were 142 persons baptized and 88 persons presented for confirmation in this parish. These figures represent 5.8% and 3.6% respectively of the communicant strength. Comparable ratios are 3.9% and 4.1% for the Diocese of Pennsylvania and 5.5% and 5.8% respectively for the Episcopal Church nationally.

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JWT/sk
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From 1961 through 1963 the total reported expenditures of this congregation amounted to $307,231.00. Of this amount, $41,942.00, or 13.7%, was spent for work outside of the local congregation. The diocesan figure is 14.9%.

Expenditures per communicant during this three-year period were $125.04 in the parish, $73.71 in the diocese. Extra-parochial expenditures per communicant amounted to $17.07 in the parish and $10.45 in the diocese.

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VITAL STATISTICS

PARISH CHRIST CH. + ST. MICHAEL'S TOWN PHILADELPHIA

COUNTY PHILADELPHIA DIOCESE PENNSYLVANIA

PH
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	1940	1945	1950	1955	1960	1961	1962	1963
Baptized Members	1,106	1,600	1,600	1445	1024	1036	1088	1083
Communicants	887	868	1,153	1104	804	832	817	808
Church School	202	277	400	341	250	244	271	314
Baptisms	24	46	82	48	42	59	42	41
Percentage of Communicants	2.7	5.3	7.1	4.3	5.2	7.1	5.1	5.1
Confirmations	52	52	90	76	45	–	41	47
Percentage of Communicants	5.9	6.0	7.8	6.9	5.6	–	5.0	5.8
Parochial Expenditures 1	14,190	26,940	41,692	56,670	58,677	61,321	58.590	56.171
Special Par. Expenditures 2	16,566	11,207	17,947	28,747	112,513	73,328	4614	11.265
Extra-parochial Expenditures 3	3,235	6,158	12,590	12,827	19,728	14,948	13.677	13.317
Total Reported Expenditures	33,991	44,305	72,229	98,244	190,918	149,597	76,881	80,753
Expenditures per Communicant	38.32	51.04	62.64	88.99	237.46	179.80	94.10	99.94
Extra-parochial Expenditures per Communicant	3.65	7.09	10.92	11.62	24.54	17.97	16.74	16.48

1 Includes clergy salary, current expense, pension premium, and Diocesan assessment.

2 Special parish purposes, including capital expenditures.

3 Includes Church's Program, special outside.

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JWT/sk
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DATA ON THE CONGREGATION

There were 513 individuals reported on in the Episcopal Census submitted by this congregation. This figure is 47.4% of the reported baptized membership of the congregation. The Division of Research regrets that this is too small a percentage to give an accurate and valid statistical picture of the congregation's characteristics. A minimum figure of 80% has been set and data that are less than this cannot be trusted to give a true picture of the profile of a parish.

The following tabulation is given concerning the data that were submitted. Of the 513 respondents, 221 were male and 292 were female. This number included 54 children under 10 years of age, 72 older children and teen-agers, 36 adults in their 20's 62 adults in their 30's, 96 adults in their 40's, 65 adults in their 50's, 67 adults in their 60's, and 61 adults 70 years of age and over.

There were 554 occupations reported on. Of this number, 311 were classified as non-gainfully employed. The total number included 27 pre-students, 141 students, 91 housewives, 96 professional people, 35 managers, 52 clerical workers, 26 sales workers, 11 craftsmen, 10 semi-skilled workers, 10 service workers, one laborer, 51 retired persons, one unemployed, and two in the armed forces.

Of 552 respondents, three said that they were not baptized and 147 reported that they were not confirmed.

The educational level of adults 25 years of age and over in the congregation was requested and there were 363 respondents. This number included 127 college graduates, 60 who had attended college, 131 high school graduates, 32 who had attended high school, and 13 with an elementary education.

Length of membership in this congregation was reported on by 409 respondents. This number included 23 persons who reported being 50 years or more at the parish, nine from 40 to 50 years, 31 from 30 to 40 years, 21 from 25 to 30 years, 48 from 20 to 25 years, 52 from 15 to 20 years, 59 from 10 to 15 years, 72 from five to 10 years, and 94 less than five years. It must be pointed out that this latter group includes children under five.

Of 554 respondents, 151 said that they were born outside of the State of Pennsylvania, including 27 born outside of the United States.

Non-members of the Episcopal Church residing in parish homes were asked to give their present religious affiliation. There were 42 answers, and this number included three Baptists, three Lutherans, six Methodists, 11 Presbyterians, 13 Roman Catholics, one Hebrew, one Congregationalist, one Unitarian, one Christian Scientist, and one other Christian.

Nationality background was reported on by 323 adults including 178 Anglo-Saxons, 42 Northern Europeans, 15 Southern Europeans, 84 Negro, one Spanish American, one West Indian, and two who were classified as American Indians.

Present members of the Episcopal Church were asked to list a former religious affiliation if any existed. There were 47 answers, including five

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Baptists, eight Lutherans, nine Methodists, eight Presbyterians, eight Roman Catholics, two Congregationalists, one Brethern, two Disciples, two Reformed, and one Friends.

Information from 244 families on the distance they live from the church showed that 83 live less than one mile away, 52 from one to two miles, 26 from two to three miles, 20 from three to four miles, and 63 lived four more or miles away. Travel time was given by 237 respondents including 42 who needed less than 10 minutes to reach the church, 40 from 10 to 20 minutes, 43 from 20 to 30 minutes, and 42, 30 minutes or more.

There were 225 respondents who reported on their home ownership and of this number 76 said they did not own their own homes. There were 243 types of dwellings reported on including 145 single-family units, 20 duplexes, seven apartments, and two institutions. The age of 183 residences was reported on including 55 that were built before 1920, 69 that were erected from 1920 to 1940, 51 that were built between 1940 and 1960, and eight had been erected since 1960.

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DISCUSSION AND RECOMMENDATIONS

CHRIST CHURCH AND ST. MICHAEL'S CHURCH, Germantown, Philadelphia,
Pennsylvania

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This parish exudes a different image than the one normally associated with the average Episcopal congregation. From a rector who is noted far and wide as an orator, through flamboyant and sometimes sentimental advertising, down to a two-hour integrated Sunday school, this congregation is a tonic for the newcomer and the larger Episcopal community as well.

There are many things that are going well in this congregation. The General Division of Research and Field Study commends the stewardship emphasis, the warmth and friendliness of the congregation, the involvement in community, the radio ministry, and the multitudinous activities carried on by the laymen and women of the parish. The Episcopal Church, totally, reaches just under 5% of the population in the seven census tracts surrounding Christ Church and St. Michael's. This parish reaches approximately one-third of these Episcopalians. Just over 40% of the parish membership lives in the parish area. Thus it can be said that the congregation is serving its neighborhood to a substantial degree.

The Church Self-Study Form submitted was very well prepared. A succinct description of the present situation was included and is hereby quoted,

> "This is an integrated parish, now pretty well stabilized. Finances somewhat reduced from high membership days but self-supporting. This is an active, lively parish with excellent spirit. A good example of a successfully integrated church. Many of the church leaders, however, live in the suburbs and this may indicate difficulty in the future. Wealthy members are not a key factor in parish finances".

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The **key** to the life of this congregation is to be found in the rector. For 26 and one-half years his optimistic spirit and obviously dedicated leadership have led the congregation through the various vicissitudes of a changing neighborhood with all of the accompanying fluctuations in parish membership and strength.

Because the Canon Law of the Episcopal Church requires clergymen to retire from active posts of command at the age of 72, the question of leadership in this parish in the years to come is perhaps the most single dominant feature of the future. It would be a mistake for this active and forward-looking congregation not to recognize the passage of time, and instead wait until a change of leadership is imminent before making any sort of preparation. Since what goes on at Christ Church and St. Michael's is directly related to the catalytic influence of the rector's personality, decisions will need to be made concerning the future. There are a great many laymen and women involved in activities currently going on in the parish, and if it is felt that the present program is good, then perhaps steps should be taken now to give further training to lay leaders so that the work may progress, divorced from any one single personality.

In this connection, the one area of ministry that apparently is receiving the least attention at the present time is that of calling upon people. Many Episcopal congregations find that the development of a neighborhood or zone structure and a systematic and concerned visitation program (other than to ask for money) is a binding and strengthening factor in a congregation's life. The Church Self-Study Form reports that the perpetual deacon is currently being trained to develop the calling program, and this emphasis is commended. Such a program should also include a number of laymen and women. Since the area surrounding the parish contains a significant number of people 65 years of age and over, the leadership of the parish might like to consider the development of a "ministry of listening" in which men and women of the parish call upon the elderly, the sick, and the shut-ins, allowing those people to talk to someone who comes to them in Christian love and concern.

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While there are several activities of a community nature listed, the report submitted in this Survey did not indicate that this parish was involved in, or was even aware of, some of the burning issues of the day. Capable men and women of the parish should be encouraged to involve themselves in social questions, particularly in view of the integrated nature of the parish and of the changing conditions in the church neighborhood.

The future plans and opportunities reported on in the Church Self-Study Form demonstrate that the Finance Committee and the Vestry are continuing to study ways to involve and commit newcomers in the parish on a level comparable with the rest of the congregation. This is a worthy aim, and might be augmented by the visitation program mentioned earlier. Some Episcopal congregations across the country have found that a well-developed lay visitation program will help to shorten the "year of drag" that frequently occurs as a new family in a parish seeks to understand what is going on and to join fully in current activities. Many churches report that an immediate visit on a new family by a couple from the parish merely to say welcome and to answer questions about shops, community services, and schools, is very well received. A parish folder or brochure, best exemplified in the type used by Emmanuel Church, Stamford, Connecticut, may be left behind to answer many of the questions which the new family may have. This first visit can be followed in a few weeks by a second call by lay people, and as interest is shown, the new family may then be guided into various aspects of the parish program. After a suitable time, a member of the Finance Committee may call and discuss a pledge, the use of envelopes, or whatever seems to fit the situation. The Division of Research finds that many loyal church families, after having had their letter of transfer sent for and thus becoming full members of a parish, are often puzzled as to why the Vestry does not consider them important enough to ask for a pledge between the time of arrival and the next Every Member Canvass.

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The Division of Research feels that there is no need to comment on the many aspects of the parish's program that are going well. A very high rating is given to the Sunday school, the radio ministry, many of the parish house activities, and the integration within the parish. It is felt, however, that the parish could be strengthened by adding to the adult education program and by expanding the leadership training of both men and women. Since the field of adult Christian education has developed many excellent means in group dynamics, it is recommended that suitable sources outside of the parish be contacted to assist in this emphasis.

As new men and women come into the congregation, they will want to know what is the primary purpose of Christ Church and St. Michael's. It might be helpful if this purpose and reason for existence could be set forth in clear and unmistakable terms and all activity in the parish measured by this yeardstick. It is an inherent danger in any parish that activities tend to become self-serving. Many times in the past this congregation has looked outside itself. Much of what goes on now is of an outreaching nature. The leadership of the parish should make very certain that the future programs and goals are of like direction.

What Christ Church and St. Michael's has been in the past, history reveals. What it is like now, is evident for all to see. What it will be in the foreseeable future is unknown, but it will be the product of the commitment and dedication of the present membership.

The question is now "Quo vadis?"